

Annexure "A"

Cadre-wise/Department-wise break up of Class -IV Posts advertised vide Notification No.01 of 2020 Dated:-26.06.2020

| Item No. | Cadre of the Post (UT/Division/District) | Department | Category of the post | | | | | | | | |
|----------|---|--|----------------------|----|----|--------------|---------|-----|-----|-----|-------|
| | | | Open Merit | SC | ST | Social Caste | ALC/ IB | RBA | PSP | EWS | Total |
| 001 | UT | Health and Medical Education | 3 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 6 |
| | | Public Works Department | 36 | 7 | 7 | 2 | 4 | 10 | 3 | 6 | 75 |
| | | Forest, Ecology & Environment Department | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Revenue Department | 11 | 2 | 2 | 0 | 1 | 2 | 0 | 1 | 19 |
| | | Higher Education Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Rural Development Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Finance Department | 38 | 7 | 7 | 2 | 3 | 8 | 3 | 6 | 74 |
| | | General Administration Department | 60 | 10 | 12 | 5 | 5 | 12 | 5 | 12 | 121 |
| | | Cooperative Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Estates Department | 7 | 2 | 1 | 0 | 1 | 2 | 1 | 1 | 15 |
| | | Labour and Employment Department | 26 | 5 | 5 | 1 | 3 | 6 | 2 | 5 | 53 |
| | | Election Department | 14 | 3 | 3 | 1 | 1 | 3 | 1 | 2 | 28 |
| | | Transport Department | 4 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 7 |
| | | Science and Technology Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |

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|-----|-----------------|---|-----|----|----|----|----|----|----|----|-----|
| | | Law, Justice and Parliamentary Affairs Department | 8 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 18 |
| | | ARI & Training Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Horticulture Department | 9 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 20 |
| | | Youth Services & Sports Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Hospitality & Protocol Department | 4 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 7 |
| | Total(UT Cadre) | | 231 | 45 | 43 | 13 | 20 | 58 | 17 | 36 | 463 |
| 002 | Div.Jammu | Health and Medical Education | 251 | 54 | 45 | 12 | 18 | 67 | 17 | 33 | 497 |
| | | Public Works Department | 239 | 39 | 48 | 19 | 19 | 50 | 19 | 46 | 479 |
| | | Forest, Ecology & Environment Department | 9 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 15 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 23 | 4 | 5 | 2 | 2 | 5 | 2 | 4 | 47 |
| | | Revenue Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Higher Education Department | 88 | 17 | 17 | 5 | 6 | 19 | 8 | 16 | 176 |
| | | Finance Department | 42 | 8 | 9 | 3 | 3 | 10 | 3 | 7 | 85 |
| | | Technical Education Department | 44 | 8 | 9 | 3 | 3 | 9 | 3 | 9 | 88 |
| | | Culture Department(Archives, Archaeology & Museum) | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |

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|-----|-------------|---|-----|-----|-----|----|----|-----|----|-----|------|
| | | Culture Department(Libraries & Research) | 17 | 3 | 3 | 1 | 1 | 3 | 1 | 3 | 32 |
| | | Cooperative Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Estates Department | 15 | 4 | 3 | 1 | 1 | 4 | 1 | 2 | 31 |
| | | Industries and Commerce Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Law, Justice and Parliamentary Affairs Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | ARI & Training Department | 7 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 12 |
| | | Animal/Sheep Husbandry and Fisheries Department | 12 | 3 | 2 | 1 | 1 | 4 | 1 | 2 | 26 |
| | | Agriculture Department | 15 | 5 | 2 | 0 | 0 | 6 | 0 | 0 | 28 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Youth Services & Sports Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | Hospitality & Protocol Department | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | Social Welfare Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Total(Div.Cadre Jammu) | 780 | 153 | 145 | 47 | 54 | 189 | 55 | 122 | 1545 |
| 003 | Div.Kashmir | Health and Medical Education | 77 | 15 | 15 | 4 | 6 | 17 | 6 | 11 | 151 |
| | | Public Works Department | 449 | 75 | 88 | 35 | 35 | 92 | 36 | 86 | 896 |
| | | Forest, Ecology & Environment Department | 11 | 3 | 1 | 0 | 0 | 3 | 0 | 0 | 18 |
| | | Revenue Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|--|--|------|-----|-----|-----|-----|-----|-----|-----|------|
| | Higher Education Department | 102 | 18 | 19 | 7 | 7 | 22 | 9 | 17 | 201 |
| | Rural Development Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | Finance Department | 33 | 6 | 6 | 2 | 3 | 8 | 3 | 6 | 67 |
| | Technical Education Department | 26 | 5 | 5 | 1 | 1 | 6 | 2 | 4 | 50 |
| | Culture Department(Archives, Archaeology & Museum) | 9 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 20 |
| | Culture Department(Libraries & Research) | 19 | 3 | 4 | 1 | 1 | 4 | 2 | 3 | 37 |
| | Cooperative Department | 4 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 7 |
| | Estates Department | 12 | 3 | 2 | 0 | 2 | 4 | 0 | 2 | 25 |
| | ARI & Training Department | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | Animal/Sheep Husbandry and Fisheries Department | 28 | 6 | 6 | 1 | 2 | 6 | 2 | 5 | 56 |
| | Agriculture Department | 35 | 6 | 6 | 2 | 2 | 10 | 2 | 5 | 68 |
| | Horticulture Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | Youth Services & Sports Department | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4 |
| | Hospitality & Protocol Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | Total(Div.Cadre Kashmir) | 817 | 144 | 156 | 54 | 60 | 181 | 63 | 141 | 1616 |
| | Total(All Div.Cadre) | 1597 | 297 | 301 | 101 | 114 | 370 | 118 | 263 | 3161 |

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|--------------------------------|-----------|---|----|----|----|----|----|----|----|-----|----|
| 004 | Anantnag | Health and Medical Education | 44 | 11 | 7 | 2 | 3 | 15 | 3 | 5 | 90 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 37 | 7 | 7 | 3 | 3 | 9 | 3 | 7 | 76 |
| | | School Education Department | 42 | 7 | 9 | 3 | 3 | 9 | 3 | 9 | 85 |
| | | Revenue Department | 20 | 4 | 3 | 1 | 1 | 5 | 1 | 3 | 38 |
| | | Rural Development Department | 16 | 3 | 3 | 1 | 1 | 4 | 1 | 2 | 31 |
| | | Cooperative Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 22 | 4 | 4 | 2 | 2 | 5 | 2 | 4 | 45 |
| | | Horticulture Department | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4 |
| | | Social Welfare Department | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 6 |
| | | Jal Shakti Department | 4 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 9 |
| Total(District Cadre Anantnag) | | 194 | 42 | 34 | 12 | 13 | 55 | 13 | 30 | 393 | |
| 005 | Bandipora | Department of Food, Civil Supplies and Consumer Affairs | 28 | 6 | 5 | 1 | 2 | 7 | 2 | 4 | 55 |
| | | School Education Department | 13 | 2 | 2 | 1 | 1 | 3 | 1 | 3 | 26 |
| | | Revenue Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Rural Development Department | 14 | 2 | 2 | 0 | 2 | 4 | 0 | 2 | 26 |

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|-----|-----------|---|----|----|----|---|---|----|---|----|-----|
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 14 | 2 | 2 | 1 | 1 | 4 | 1 | 2 | 27 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Jal Shakti Department | 8 | 1 | 1 | 0 | 1 | 2 | 0 | 1 | 14 |
| | | Total(District Cadre Bandipora) | 86 | 16 | 13 | 3 | 7 | 24 | 4 | 12 | 165 |
| 006 | Baramulla | Health and Medical Education | 43 | 11 | 7 | 2 | 3 | 14 | 3 | 5 | 88 |
| | | Forest, Ecology & Environment Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 95 | 17 | 19 | 7 | 8 | 20 | 7 | 18 | 191 |
| | | School Education Department | 47 | 8 | 9 | 4 | 4 | 9 | 4 | 9 | 94 |
| | | Revenue Department | 31 | 6 | 5 | 2 | 2 | 7 | 2 | 5 | 60 |
| | | Rural Development Department | 17 | 5 | 2 | 1 | 1 | 6 | 1 | 2 | 35 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |

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| | | Animal/Sheep Husbandry and Fisheries Department | 20 | 4 | 3 | 1 | 1 | 5 | 1 | 3 | 38 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Jal Shakti Department | 20 | 5 | 5 | 1 | 2 | 6 | 1 | 2 | 42 |
| | | Total(District Cadre Baramulla) | 282 | 58 | 50 | 18 | 21 | 71 | 19 | 44 | 563 |
| 007 | Budgam | Health and Medical Education | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 77 | 14 | 16 | 6 | 7 | 17 | 7 | 14 | 158 |
| | | School Education Department | 33 | 5 | 7 | 3 | 3 | 7 | 3 | 7 | 68 |
| | | Revenue Department | 27 | 5 | 5 | 2 | 2 | 6 | 2 | 5 | 54 |
| | | Rural Development Department | 19 | 3 | 3 | 1 | 2 | 5 | 2 | 3 | 38 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 23 | 4 | 4 | 1 | 1 | 6 | 2 | 3 | 44 |
| | | Horticulture Department | 5 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 8 |
| | | Social Welfare Department | 4 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 8 |
| | | Jal Shakti Department | 7 | 3 | 1 | 0 | 0 | 3 | 0 | 0 | 14 |
| | | Total(District Cadre Budgam) | 200 | 37 | 37 | 13 | 15 | 49 | 16 | 32 | 399 |

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|-----|-----------|---|-----|----|----|---|---|----|---|----|-----|
| 008 | Doda | Health and Medical Education | 53 | 13 | 9 | 2 | 5 | 16 | 3 | 7 | 108 |
| | | Forest, Ecology & Environment Department | 17 | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 25 |
| | | School Education Department | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Revenue Department | 44 | 8 | 8 | 3 | 3 | 9 | 3 | 7 | 85 |
| | | Rural Development Department | 4 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 7 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Law, Justice and Parliamentary Affairs Department | 4 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 7 |
| | | Animal/Sheep Husbandry and Fisheries Department | 12 | 3 | 3 | 1 | 1 | 4 | 1 | 1 | 26 |
| | | Agriculture Department | 10 | 4 | 1 | 0 | 0 | 4 | 0 | 0 | 19 |
| | | Horticulture Department | 4 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 7 |
| | | Social Welfare Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Jal Shakti Department | 7 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 11 |
| | | Total(District Cadre Doda) | 160 | 36 | 26 | 6 | 9 | 45 | 7 | 15 | 304 |
| 009 | Ganderbal | Health and Medical Education | 6 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 10 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 7 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 14 |

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|-----|-------|---|----|----|---|---|---|----|---|---|-----|
| | | School Education Department | 9 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 20 |
| | | Rural Development Department | 6 | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 14 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 19 | 4 | 3 | 1 | 1 | 5 | 1 | 2 | 36 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 5 |
| | | Jal Shakti Department | 4 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 9 |
| | | Revenue Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Total(District Cadre Ganderbal) | 57 | 17 | 6 | 2 | 3 | 24 | 2 | 5 | 116 |
| 010 | Jammu | Health and Medical Education | 36 | 7 | 7 | 2 | 3 | 10 | 3 | 5 | 73 |
| | | Forest, Ecology & Environment Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | School Education Department | 23 | 4 | 5 | 2 | 2 | 5 | 2 | 5 | 48 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 22 | 6 | 4 | 1 | 2 | 6 | 2 | 4 | 47 |
| | | Agriculture Department | 41 | 8 | 8 | 2 | 3 | 9 | 3 | 7 | 81 |
| | | Horticulture Department | 10 | 2 | 2 | 1 | 1 | 3 | 1 | 2 | 22 |
| | | Social Welfare Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |

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|-----|--------|---|-----|----|----|----|----|----|----|----|-----|
| | | Jal Shakti Department | 28 | 8 | 4 | 1 | 1 | 10 | 1 | 2 | 55 |
| | | Revenue Department | 47 | 8 | 9 | 3 | 3 | 9 | 3 | 8 | 90 |
| | | Cooperative Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Industries and Commerce Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Total(District Cadre Jammu) | 220 | 47 | 40 | 12 | 15 | 57 | 15 | 33 | 439 |
| 011 | Kathua | Health and Medical Education | 86 | 20 | 16 | 4 | 6 | 25 | 6 | 12 | 175 |
| | | Forest, Ecology & Environment Department | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | School Education Department | 32 | 5 | 6 | 3 | 3 | 6 | 3 | 6 | 64 |
| | | Rural Development Department | 5 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 9 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 14 | 2 | 2 | 1 | 1 | 3 | 1 | 2 | 26 |
| | | Agriculture Department | 8 | 1 | 1 | 0 | 0 | 4 | 0 | 0 | 14 |
| | | Horticulture Department | 3 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 6 |
| | | Social Welfare Department | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4 |
| | | Jal Shakti Department | 20 | 5 | 2 | 1 | 1 | 6 | 1 | 2 | 38 |
| | | Revenue Department | 16 | 3 | 3 | 1 | 1 | 4 | 1 | 2 | 31 |
| | | Cooperative Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Industries and Commerce Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |

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|-----|--------------------------------|---|-----|----|----|----|----|----|----|----|-----|
| | Total(District Cadre Kathua) | | 196 | 41 | 32 | 10 | 12 | 58 | 12 | 24 | 385 |
| 012 | Kishtwar | Health and Medical Education | 14 | 4 | 2 | 1 | 1 | 4 | 1 | 2 | 29 |
| | | Forest, Ecology & Environment Department | 10 | 2 | 1 | 0 | 1 | 2 | 0 | 1 | 17 |
| | | School Education Department | 14 | 2 | 3 | 1 | 1 | 3 | 1 | 3 | 28 |
| | | Rural Development Department | 5 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 8 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 9 | 3 | 1 | 0 | 1 | 3 | 0 | 1 | 18 |
| | | Agriculture Department | 8 | 2 | 1 | 0 | 1 | 3 | 1 | 1 | 17 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Jal Shakti Department | 5 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 10 |
| | | Revenue Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Total(District Cadre Kishtwar) | | 75 | 19 | 10 | 2 | 5 | 22 | 3 | 8 | 144 |
| 013 | Kulgam | Health and Medical Education | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 23 | 5 | 5 | 2 | 3 | 6 | 2 | 5 | 51 |

| | | | | | | | | | | | |
|-----|---------|---|----|----|----|---|---|----|---|----|-----|
| | | School Education Department | 19 | 3 | 4 | 2 | 2 | 4 | 2 | 4 | 40 |
| | | Revenue Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Rural Development Department | 8 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 18 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 10 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 21 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Jal Shakti Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Total (District Cadre Kulgam) | 71 | 15 | 13 | 6 | 7 | 17 | 6 | 12 | 147 |
| 014 | Kupwara | Forest, Ecology & Environment Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 44 | 8 | 8 | 2 | 4 | 10 | 3 | 7 | 86 |
| | | School Education Department | 30 | 4 | 5 | 2 | 2 | 5 | 2 | 5 | 55 |
| | | Revenue Department | 17 | 4 | 3 | 1 | 1 | 4 | 1 | 3 | 34 |
| | | Rural Development Department | 18 | 4 | 3 | 1 | 1 | 4 | 1 | 2 | 34 |

| | | | | | | | | | | | |
|-----|--------|---|-----|----|----|---|----|----|---|----|-----|
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 21 | 4 | 4 | 1 | 2 | 5 | 2 | 3 | 42 |
| | | Horticulture Department | 6 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 11 |
| | | Jal Shakti Department | 7 | 1 | 1 | 0 | 0 | 2 | 0 | 1 | 12 |
| | | Total(District Cadre Kupwara) | 147 | 27 | 25 | 7 | 11 | 33 | 9 | 22 | 281 |
| 015 | Poonch | Health and Medical Education | 4 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 9 |
| | | Forest, Ecology & Environment Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | School Education Department | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Rural Development Department | 5 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 8 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 12 | 3 | 3 | 1 | 1 | 3 | 1 | 1 | 25 |
| | | Agriculture Department | 6 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 10 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Social Welfare Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Jal Shakti Department | 7 | 1 | 1 | 0 | 1 | 2 | 0 | 1 | 13 |
| | | Revenue Department | 11 | 3 | 2 | 1 | 1 | 3 | 1 | 2 | 24 |
| | | Cooperative Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |

| | | | | | | | | | | | |
|-----|---------|---|----|----|----|---|---|----|---|---|-----|
| | | Industries and Commerce Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Total(District Cadre Poonch) | 55 | 14 | 9 | 2 | 3 | 17 | 2 | 4 | 106 |
| 016 | Pulwama | Health and Medical Education | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | School Education Department | 9 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 20 |
| | | Rural Development Department | 6 | 1 | 1 | 0 | 1 | 2 | 1 | 1 | 13 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 17 | 4 | 3 | 1 | 1 | 4 | 1 | 2 | 33 |
| | | Horticulture Department | 7 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 12 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Jal Shakti Department | 9 | 3 | 1 | 0 | 0 | 4 | 0 | 0 | 17 |
| | | Revenue Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Cooperative Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Total(District Cadre Pulwama) | 59 | 15 | 9 | 2 | 3 | 20 | 3 | 5 | 116 |
| 017 | | Health and Medical Education | 66 | 16 | 11 | 3 | 4 | 19 | 4 | 7 | 130 |
| | | Forest, Ecology & Environment Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|-----|-------------------------------|---|-----|----|----|---|---|----|---|----|-----|
| | Rajouri | School Education Department | 25 | 4 | 5 | 2 | 2 | 5 | 2 | 5 | 50 |
| | | Revenue Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Rural Development Department | 10 | 2 | 2 | 1 | 1 | 3 | 1 | 2 | 22 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 10 | 2 | 2 | 1 | 1 | 4 | 1 | 2 | 23 |
| | | Agriculture Department | 3 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 6 |
| | | Social Welfare Department | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Jal Shakti Department | 10 | 3 | 1 | 0 | 0 | 3 | 0 | 0 | 17 |
| | Total(District Cadre Rajouri) | | 136 | 30 | 23 | 7 | 8 | 40 | 8 | 16 | 268 |
| 018 | Ramban | Health and Medical Education | 18 | 4 | 3 | 1 | 1 | 5 | 1 | 3 | 36 |
| | | Forest, Ecology & Environment Department | 8 | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 16 |
| | | School Education Department | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Revenue Department | 24 | 5 | 4 | 2 | 2 | 6 | 2 | 4 | 49 |
| | | Rural Development Department | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |

| | | | | | | | | | | | |
|-----|-------|---|----|----|----|---|---|----|---|---|-----|
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | Animal/Sheep Husbandry and Fisheries Department | 13 | 2 | 2 | 1 | 1 | 4 | 1 | 2 | 26 |
| | | Agriculture Department | 8 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 13 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Social Welfare Department | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Jal Shakti Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Total(District Cadre Ramban) | 83 | 18 | 11 | 4 | 4 | 25 | 4 | 9 | 158 |
| 019 | Reasi | Health and Medical Education | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | School Education Department | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Revenue Department | 34 | 7 | 6 | 2 | 2 | 7 | 3 | 6 | 67 |
| | | Rural Development Department | 6 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 10 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 12 | 2 | 2 | 0 | 1 | 3 | 1 | 1 | 22 |
| | | Agriculture Department | 8 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 14 |
| | | Horticulture Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 5 |
| | | Jal Shakti Department | 4 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 8 |

| | | | | | | | | | | | |
|-----|-----------------------------|---|----|----|----|---|---|----|---|---|-----|
| | Total(District Cadre Reasi) | | 73 | 17 | 11 | 2 | 3 | 21 | 4 | 8 | 139 |
| 020 | Samba | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Health and Medical Education | 13 | 3 | 2 | 0 | 1 | 4 | 1 | 1 | 25 |
| | | School Education Department | 9 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 19 |
| | | Animal/Sheep Husbandry and Fisheries Department | 10 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 21 |
| | | Agriculture Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Horticulture Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Social Welfare Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Jal Shakti Department | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Revenue Department | 8 | 2 | 1 | 0 | 1 | 3 | 0 | 1 | 16 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Total(District Cadre Samba) | | 50 | 9 | 8 | 2 | 4 | 16 | 3 | 5 | 97 |
| 021 | Shopian | Health and Medical Education | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 21 | 4 | 4 | 1 | 2 | 6 | 1 | 3 | 42 |
| | | School Education Department | 14 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 25 |
| | | Rural Development Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |

| | | | | | | | | | | | |
|-----|----------|---|----|----|----|---|---|----|---|----|-----|
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 11 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 22 |
| | | Horticulture Department | 10 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 20 |
| | | Social Welfare Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | Jal Shakti Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Revenue Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Cooperative Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Total(District Cadre Shopian) | 69 | 13 | 12 | 4 | 5 | 17 | 4 | 8 | 132 |
| 022 | Srinagar | Health and Medical Education | 11 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 19 |
| | | Forest, Ecology & Environment Department | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | Department of Food, Civil Supplies and Consumer Affairs | 64 | 12 | 13 | 5 | 5 | 13 | 5 | 12 | 129 |
| | | School Education Department | 25 | 4 | 5 | 2 | 2 | 5 | 2 | 5 | 50 |
| | | Rural Development Department | 4 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 7 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |

| | | | | | | | | | | | |
|-----|----------|---|-----|----|----|----|----|----|----|----|-----|
| | | Animal/Sheep Husbandry and Fisheries Department | 19 | 4 | 3 | 1 | 1 | 4 | 1 | 3 | 36 |
| | | Horticulture Department | 5 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 8 |
| | | Social Welfare Department | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 5 |
| | | Jal Shakti Department | 15 | 3 | 3 | 1 | 1 | 3 | 1 | 3 | 30 |
| | | Revenue Department | 9 | 3 | 2 | 1 | 1 | 3 | 1 | 1 | 21 |
| | | Cooperative Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Industries and Commerce Department | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | Total(District Cadre Srinagar) | 163 | 33 | 29 | 10 | 10 | 41 | 10 | 24 | 320 |
| 023 | Udhampur | Health and Medical Education | 23 | 6 | 3 | 1 | 1 | 6 | 1 | 3 | 44 |
| | | Forest, Ecology & Environment Department | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | School Education Department | 32 | 5 | 6 | 3 | 3 | 6 | 3 | 6 | 64 |
| | | Revenue Department | 24 | 5 | 4 | 2 | 2 | 6 | 2 | 4 | 49 |
| | | Rural Development Department | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Cooperative Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | Industries and Commerce Department | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | Law, Justice and Parliamentary Affairs Department | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | Animal/Sheep Husbandry and Fisheries Department | 20 | 4 | 4 | 1 | 2 | 4 | 2 | 3 | 40 |

| | | | | | | | | | | |
|--|--------------------------------|------|-----|-----|-----|-----|------|-----|-----|------|
| | Agriculture Department | 22 | 6 | 5 | 1 | 1 | 7 | 1 | 2 | 45 |
| | Horticulture Department | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | Social Welfare Department | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | Jal Shakti Department | 7 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 12 |
| | Total(District Cadre Udhampur) | 141 | 33 | 24 | 8 | 9 | 37 | 9 | 18 | 279 |
| | Total(All District Cadre) | 2517 | 537 | 422 | 132 | 167 | 689 | 153 | 334 | 4951 |
| | Grand Total | 4345 | 879 | 766 | 246 | 301 | 1117 | 288 | 633 | 8575 |

(Ranjeet Singh), KAS
S E C R E T A R Y.
J&K Services Selection Board